

Cabinet

Date: **13 November 2025**

Time: **2.00pm**

Venue: **Council Chamber, Hove Town Hall**

Members: **Councillors:** Sankey (Chair), Taylor (Deputy Chair), Alexander, Allen, Daniel, Miller, Muten, Robins, Rowkins and Williams

Contact: **John Peel**
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Chief Executive
Hove Town Hall
Norton Road
Hove BN3 3BQ

Date of Publication - Wednesday, 5 November 2025

AGENDA

Part One

Page

60 PROCEDURAL BUSINESS

- (a) **Declarations of Interest:** Statements by all Members present of any personal interests in matters on the agenda, outlining the nature of any interest and whether the Members regard the interest as prejudicial under the terms of the Code of Conduct.
- (b) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and online in the Constitution at Part 3E

61 MINUTES

To Follow

To consider the minutes of the meeting held on 16 October 2025

62 CHAIR'S COMMUNICATIONS

63 CALL OVER

64 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:**
To receive any petitions presented by members of the public.
- (b) **Written Questions:**
To receive any questions submitted by the due date of 12 noon on the 7th November 2025.
- (c) **Deputations:**
To receive any deputations submitted by the due date of 10am on the 3rd November 2025.

65 ISSUES RAISED BY MEMBERS

To consider the following matters raised by Members:

- (a) **Written Questions:**
To consider any written questions

66 MATTERS REFERRED TO THE EXECUTIVE

67 REPRESENTATIONS FROM OPPOSITION MEMBERS

68 A259 HOVE TO PORTSLADE ACTIVE TRAVEL SCHEME CONSULTATION 7 - 70

Contact Officer: Russell McMillan *Tel:* 01273292387
Ward Affected: Central Hove; South Portslade;
Westbourne & Poets' Corner;
Wish

69 HOMES FOR BRIGHTON & HOVE - SACKVILLE ROAD TRADING ESTATE UPDATE 71 - 76

Contact Officer: Sam Smith *Tel:* 01273 291383
Ward Affected: Central Hove

70 SCHOOL ADMISSION ARRANGEMENTS 2027-28 77 - 118

Contact Officer: Richard Barker *Tel:* 01273 290732
Ward Affected: All Wards

71 UPDATE ON WOMEN'S FOOTBALL IN SUSSEX To Follow

Contact Officer: Ian Baird
Ward Affected: All Wards

PART TWO

72 UPDATE OF WOMEN'S FOOTBALL IN SUSSEX (EXEMPT CATEGORY 3) To Follow

Contact Officer: Ian Baird
Ward Affected: All Wards

73 PART TWO MINUTES OF THE PREVIOUS MEETING To Follow

To consider the Part Two minutes of the meeting held on 16 October 2025.

74 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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